Maargooda Wa'wa Thoo Yenoo Ngalleeja Kangala

Presented by

Doyen Radcliffe; Yamatji/Naaguja

Lea Gage; Palawa,

Te Whānau-ā-Apanui

Wirluparu kulalupana jardimarna nangunna jalilinna kangamalana

The sea foams in the distance. I hear the roar of joy.

We have our own ways of evaluating that comes from our own sovereign space
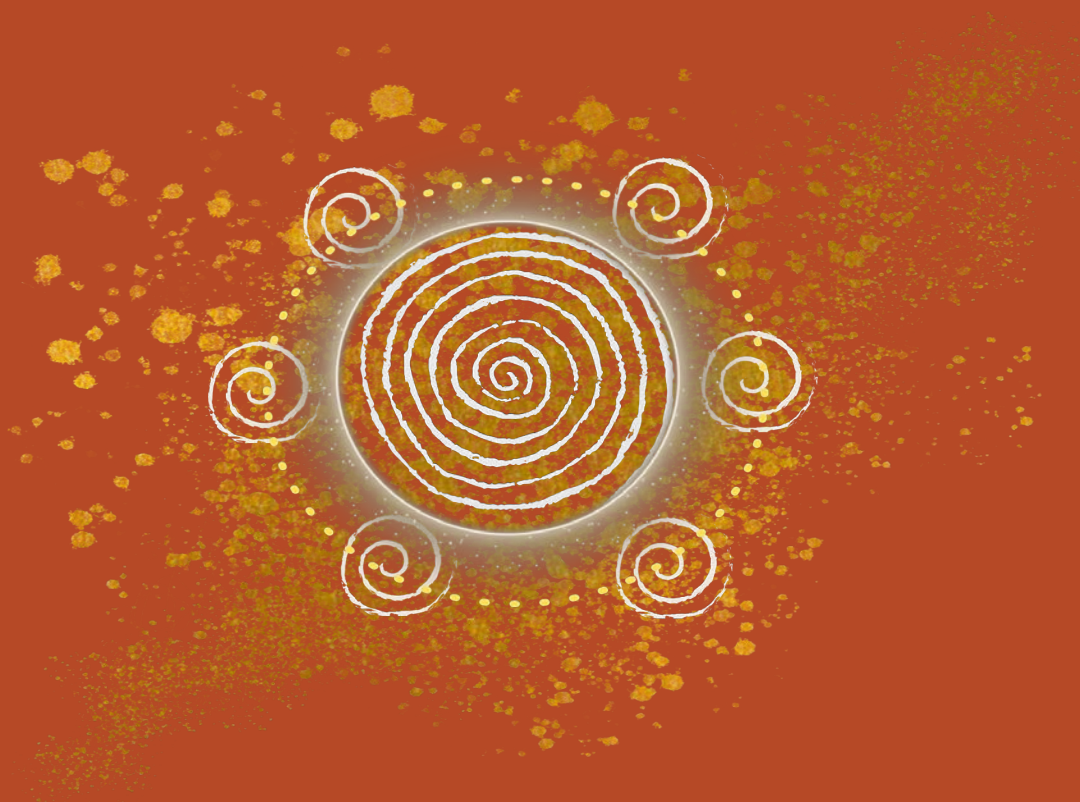

'I am the river, and the river is me'

How do we as First Nation peoples construct and build our own notions of knowing, being and doing in current colonial frameworks?
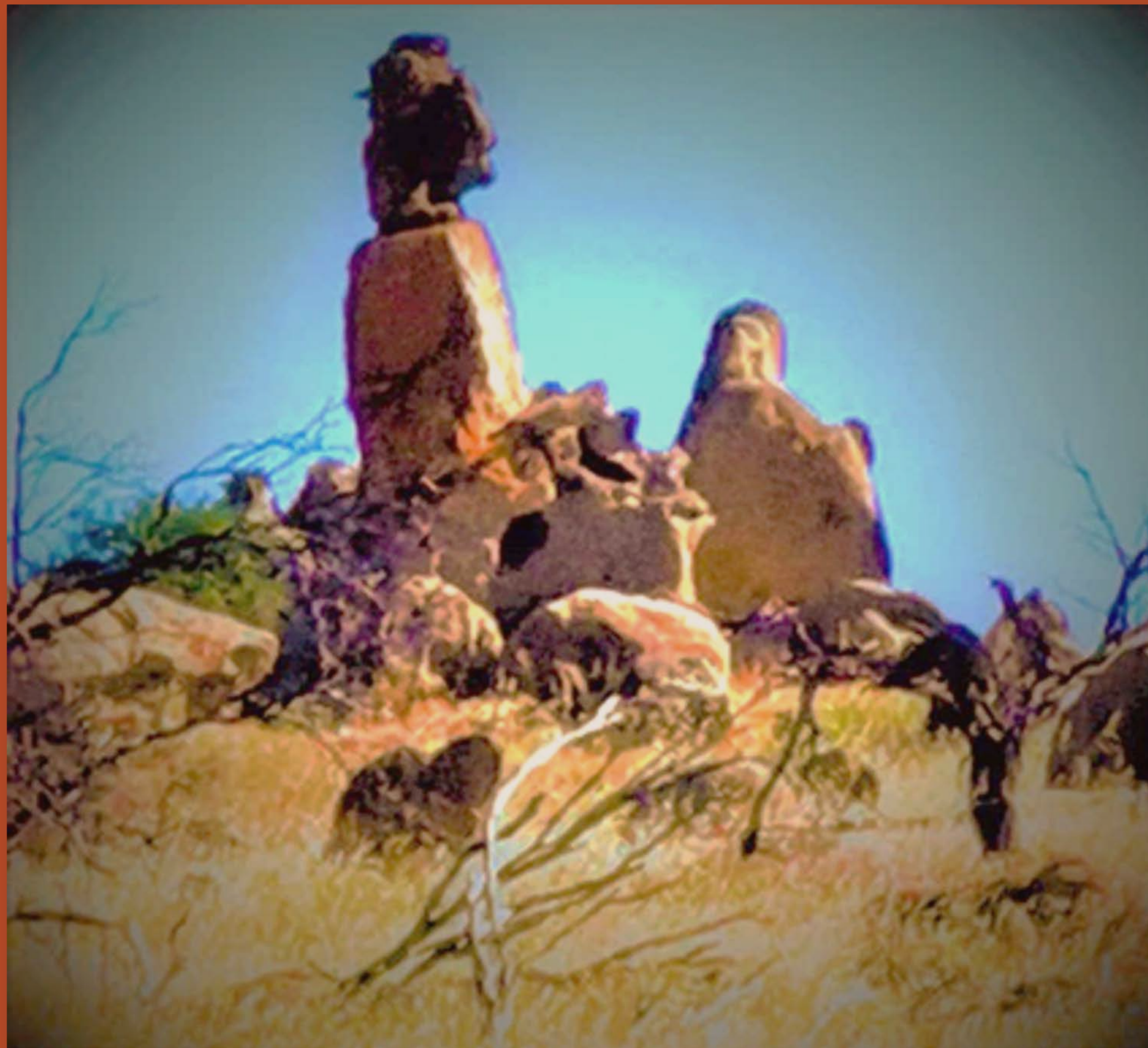
Maargooda

Timelessness & synchronicity with relationships
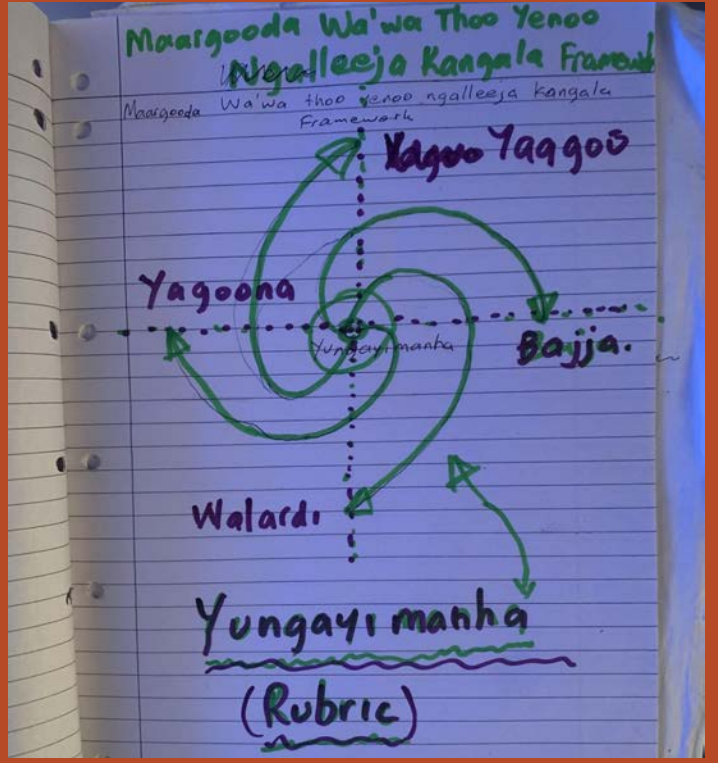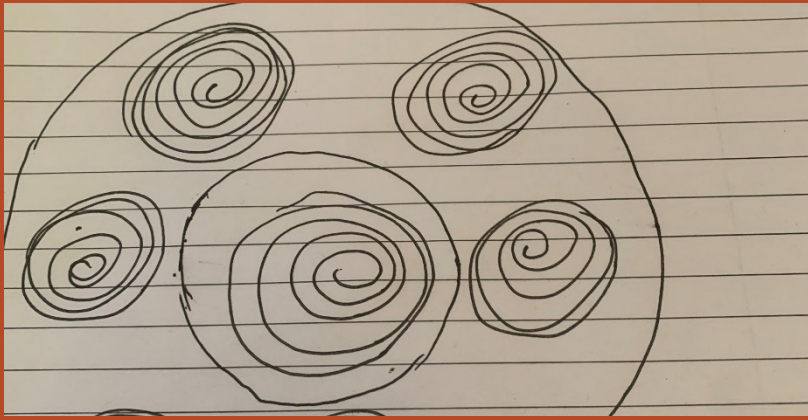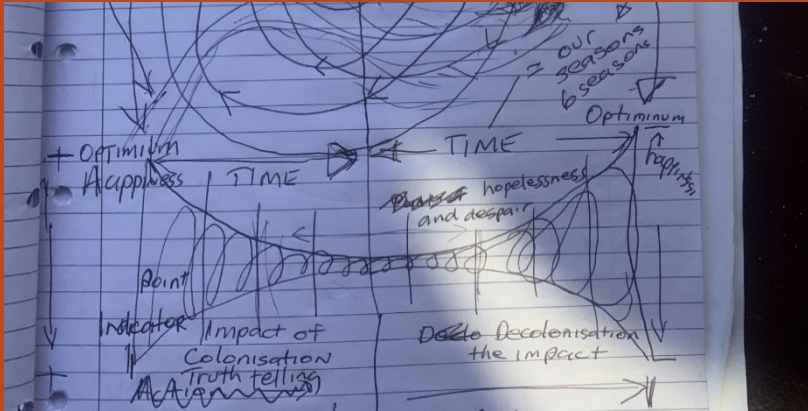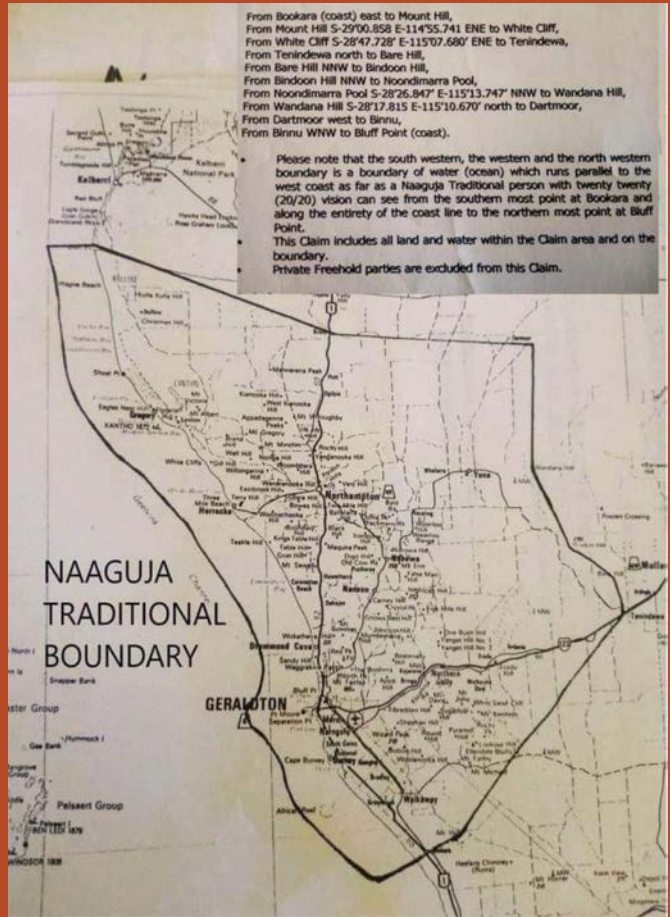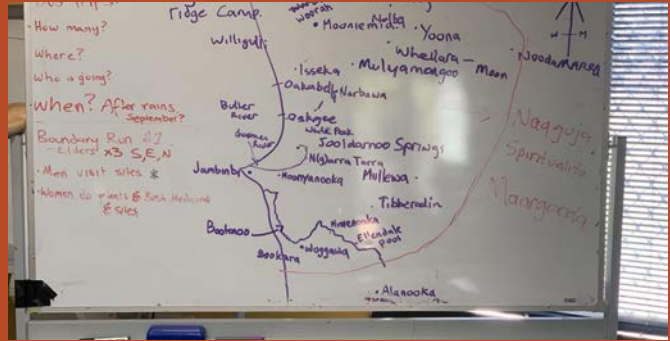
Mulyamongoo

Bulya – healing
and protection

How does Measuring and Evaluation support First Nation worldviews?
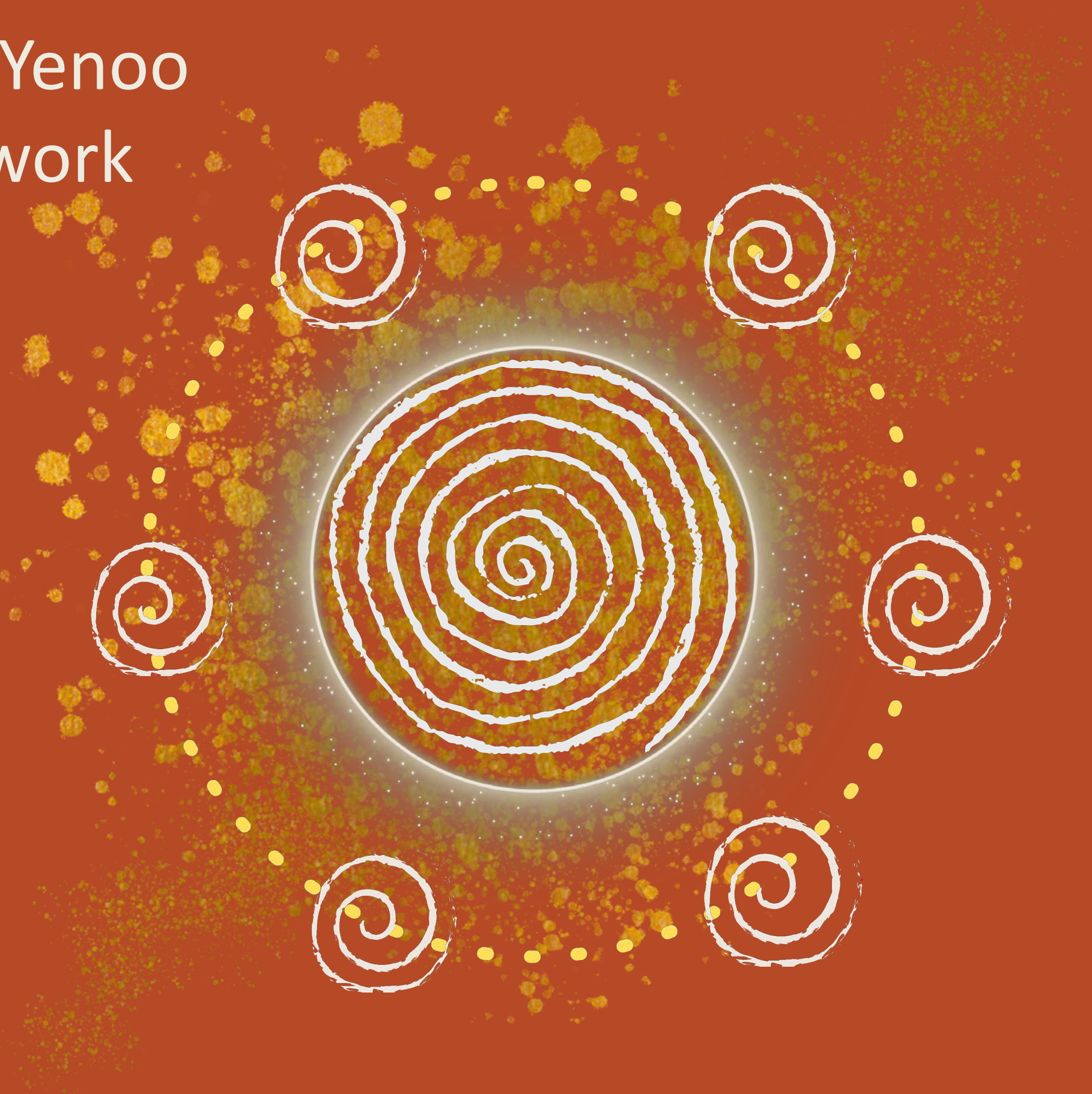
Yungayimanha

- Walking along together
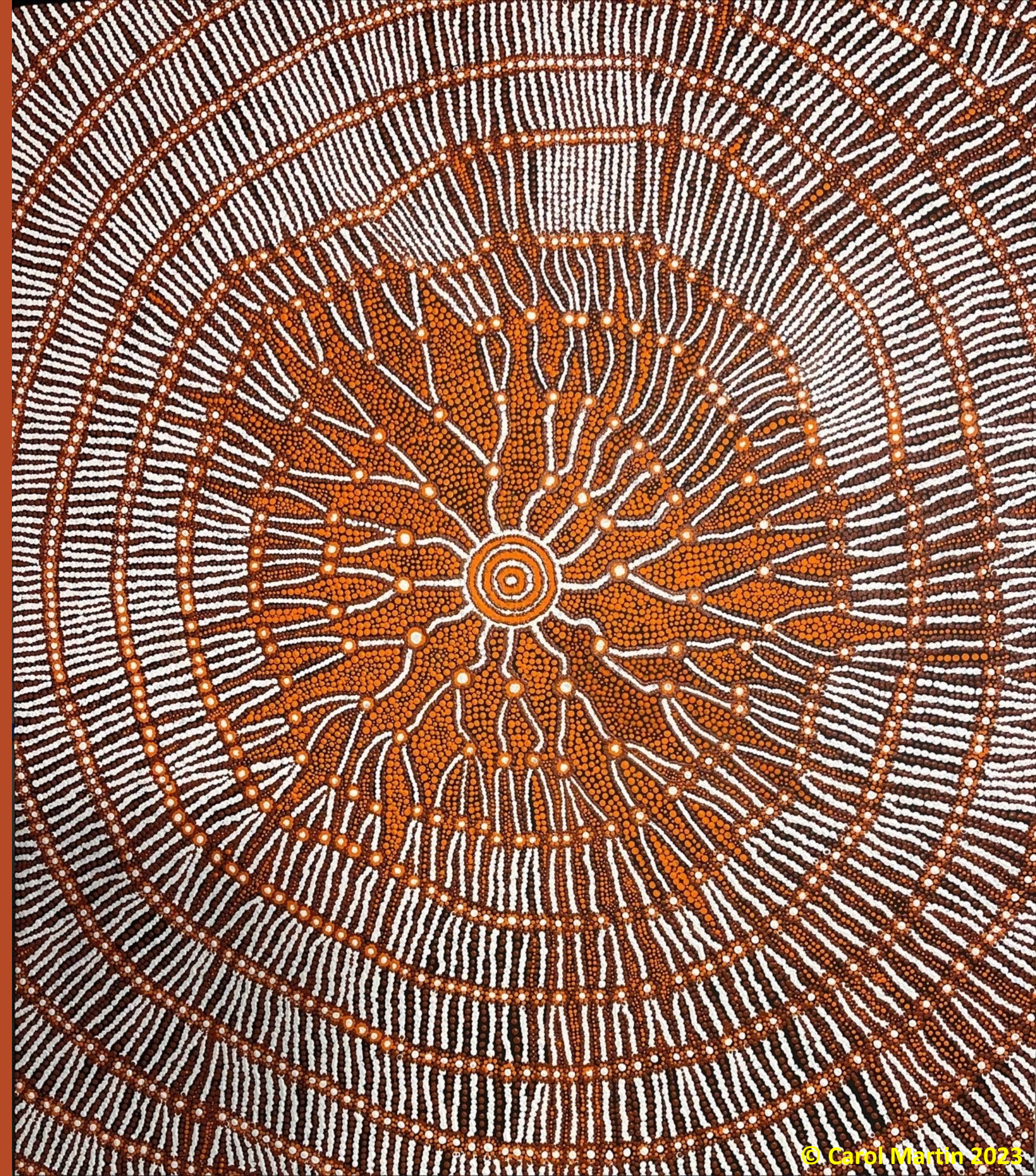- Partnerships
- Building strong relationships

Thought Rituals

Maargooda Wa'wa Thoo Yenoo Ngalleeja Kangala Framework

Maargooda Wa'wa Thoo Yenoo Ngalleeja Kangala Framework

- Everything is connected

- It is a journey, a pathway

- It is relational and complex

- It is us

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YAAGOO

BAJJA

YAAGOONA

WALARDI

Yungayimanha

Naaguja Gnully Wangga

Yaagoo	Yaggoona	Walardi	Bajja
• Naaguja people coming together and talking and allocate funding to Naaguja Gnully Wangga. • Partnership developed with Irra Wangga Language Centre • Workshops held to collect Naaguja words. • Naaguja placenames collected. • Ongoing work between Naaguja people and Irra Wangga Language Centre to source funding to develop Naaguja Gnully Wangga. • Naaguja Language Hub established at Jooldarnoo Farm.	• Funding secured to develop the language. • Ongoing workshops to develop resources to teach and speak Naaguja language. • Identify dedicated Naaguja language teachers.	• Naaguja teachers trained and teaching other Naaguja people to speak. • Naaguja language school curriculum developed and delivered in schools.	• Naaguja Wangga is taught and Naaguja people are speaking Naaguja Wangga. • Naaguja is promoted and taught to the wider community

Our vision is that we continue in our old ways standing together